## Index of Claims

| App | lication | Contro | l No. |
|-----|----------|--------|-------|
|-----|----------|--------|-------|

10015911

Applicant(s)/Patent Under Reexamination

WILLIAMS ET AL.

Art Unit

Examiner Manish S Shah

2853

| ✓ | Rejected |
|---|----------|
| = | Allowed  |

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| N | Non-Elected  |
|---|--------------|
| 1 | Interference |

| A | Appeal   |
|---|----------|
| О | Objected |

| CL    | AIM      | 1          |            |            |            | DATE |  |  |
|-------|----------|------------|------------|------------|------------|------|--|--|
| Final | Original | 01/29/2008 | 06/02/2008 | 12/08/2008 | 04/25/2009 |      |  |  |
| 1     | 1        | 1          | 1          | 1          | -          |      |  |  |
| 2     | 2        | 1          | 1          | 1          | -          |      |  |  |
|       | 3        | -          | -          | -          |            |      |  |  |
|       | 4        | -          | -          | -          |            |      |  |  |
| 3     | 5        | 1          | 1          | 1          | -          |      |  |  |
| 4     | 6        | 1          | 1          | 1          | =          |      |  |  |
| 5     | 7        | 1          | 1          | 1          | -          |      |  |  |
| 6     | - 8      | 1          | 1          | 1          | -          |      |  |  |
|       | 9        | -          |            | -          |            |      |  |  |
| 7     | 10       | 1          | 1          | 1          | =          |      |  |  |
|       | 11       | -          | -          | -          |            |      |  |  |
| 8     | 12       | 1          | 1          | 1          | -          |      |  |  |
|       | 13       | -          |            | -          |            |      |  |  |
|       | 14       | -          |            | -          |            |      |  |  |
|       | 15       | -          | -          | -          | -          |      |  |  |
|       | 16       | 1          | 1          | 1          | -          |      |  |  |
|       | 17       | -          | -          | -          | -          |      |  |  |
|       | 18       | -          | -          | -          | -          |      |  |  |
|       | 19       | -          |            | -          |            |      |  |  |
|       | 20       | -          |            | -          |            |      |  |  |
|       | 21       | -          |            | -          |            |      |  |  |
|       | 22       | -          | -          | -          |            |      |  |  |
|       | 23       | -          | -          | -          | -          |      |  |  |
|       | 24       | -          | -          | -          | -          |      |  |  |
|       | 25       | -          | -          | -          | -          |      |  |  |
| 22    | 26       | - /        | · /        | _ <        | =          |      |  |  |
|       | 27       | -          |            |            | -          |      |  |  |
| 23    | 28       | 1          | ·          | ·          | =          |      |  |  |
| 24    | 29       | 1          | 1          | 1          | =          |      |  |  |
| 25    | 30       | 1          | 1          | 1          | =          |      |  |  |
| 26    | 31       | 1          | 1          | 1          | =          |      |  |  |
| 27    | 32       | 1          | 1          | 1          | -          |      |  |  |
| 28    | 33       | 1          | 4          | 1          | =          |      |  |  |
| 34    | 34       | 1          | 4          | 1          | =          |      |  |  |
|       | 35       | -          |            | -          |            |      |  |  |
| 30    | 36       | 1          | ·          | 1          | -          |      |  |  |

## Index of Claims

| <br> | <br> |   |
|------|------|---|
| ШШ   |      | ı |
|      |      | ı |

| Appl | licat | ion/ | Con | trol | No. |
|------|-------|------|-----|------|-----|
|      |       |      |     |      |     |

10015911

Applicant(s)/Patent Under Reexamination

WILLIAMS ET AL.

Examiner

Manish S Shah

Art Unit 2853

| ~ | Rejected |
|---|----------|
| = | Allowed  |

| - | Cancelled  |
|---|------------|
| ÷ | Restricted |

| N | Non-Elected  |
|---|--------------|
| 1 | Interference |

| Α | Appeal   |  |  |  |
|---|----------|--|--|--|
| 0 | Objected |  |  |  |

| Claims renumbered in the same order as presented by applicant |          |            |            |            |            |  | ☐ CPA | □ т.п | р. 🗆 | R.1.47 |  |
|---|----------|------------|------------|------------|------------|--|-------|-------|------|--------|--|
| CLAIM   |          | DATE       |            |            |            |  |       |       |      |        |  |
| Final   | Original | 01/29/2008 | 06/02/2008 | 12/08/2008 | 04/25/2009 |  |       |       |      |        |  |
| 31  | 37       | 1          | 1          | 1          | -          |  |       |       |      |        |  |
| 32  | 38       | ·          | 1          | 1          | -          |  |       |       |      |        |  |
|   | 39       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 40       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 41       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 42       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 43       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 44       |            |            |            |            |  |       |       |      |        |  |
|   | 45       |            |            |            |            |  |       |       |      |        |  |
|   | 46       |            |            |            |            |  |       |       |      |        |  |
|   | 47       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 48       |            | -          | -          |            |  |       |       |      |        |  |
|   | 49       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 50       | -          | -          | -          |            |  |       |       |      |        |  |
|   | 51       | -          | -          | -          | -          |  |       |       |      |        |  |
| 9   | 52       | 1          | 1          | /          | -          |  |       |       |      |        |  |
| 10  | 53       | 1          | 1          | 1          | -          |  |       |       |      |        |  |
| 11  | 54       | ·          | 1          | 1          | -          |  |       |       |      |        |  |
| 12  | 55       | ·          | 1          | 1          | -          |  |       |       |      |        |  |
| 13  | 56       | ·          | 1          | 1          | -          |  |       |       |      |        |  |
| 14  | 57       | /          | 1          | 1          | -          |  |       |       |      |        |  |
| 15  | 58       | /          | 1          | 1          | -          |  |       |       |      |        |  |
| 16  | 59       | 1          | 1          | 1          | -          |  |       |       |      |        |  |
| 17  | 60       | /          | 1          | 1          | -          |  |       |       |      |        |  |
|   | 61       | -          | -          |            | -          |  |       |       |      |        |  |
| 18  | 62       | /          | 1          | 1          | =          |  |       |       |      |        |  |
| 19  | 63       | /          | 1          | 1          | -          |  |       |       |      |        |  |
|   | 64       | /          | -          |            |            |  |       |       |      |        |  |
|   | 65       | 1          |            |            |            |  |       |       |      |        |  |
| 20  | 66       | 1          | 1          | 1          | -          |  |       |       |      |        |  |
| 21  | 67       | 1          | 1          | 1          | -          |  |       |       |      |        |  |
| 33  | 68       | 1          | 1          | 1          | -          |  |       |       |      |        |  |
| 24  | 69       | /          | 1          | -          | -          |  |       |       |      |        |  |
| 35  | 70       | 1          | 1          | 1          | =          |  |       |       |      |        |  |